



## **ONW Raven Bands Booster Club Annual Meeting**

August 7<sup>th</sup>, 2019 · 6:30pm – 8:00pm  
College Boulevard Activities Complex (CBAC)

### **AGENDA**

- |      |   |                         |
|------|---|-------------------------|
| I.   | Introduction                                | <i>Bob Davis</i>        |
| II.  | Call Meeting to Order                       | <i>Mike Augustine</i>   |
| III. | Appointment of Recording Secretary          | <i>Mike Augustine</i>   |
| IV.  | Welcome                                     | <i>Bob Davis</i>        |
| V.   | Old Business                                |                         |
|      | a. None                                     | <i>Mike Augustine</i>   |
| VI.  | New Business                                |                         |
|      | a. The Jump                                 | <i>Melissa White</i>    |
|      | b. Band Fees                                | <i>Christine Schauf</i> |
|      | c. Introduction of Officers/Committee Heads | <i>Mike Augustine</i>   |
|      | d. Ethnic Enrichment Festival               | <i>Jim Wilson</i>       |
|      | e. Freshman/New Student Parent Meeting      | <i>Mike Augustine</i>   |
| VII. | Adjourn                                     | <i>Mike Augustine</i>   |