



## ONW Band Booster Board Meeting

January 9<sup>th</sup>, 2020 · 6:30pm – 8:00pm

ONW High School – Band Room

### AGENDA

- I. Call Meeting to Order *Mike Augustine*
- II. Welcome *Bob Davis*
- III. Appointment of Recording Secretary *Mike Augustine*
- IV. Approval of Minutes – December 5<sup>th</sup>, 2019 *Mike Augustine*
- V. Treasurer’s Report *Christine Schauf*
- VI. Old Business
  - a. 01/10-1/11 – KMEA All State Auditions *Mike Augustine*
  - b. 01/17 – Basketball vs. Lawrence Free State *Mike Augustine*
  - c. 1/17-1/18 – KMEA All State Auditions (Contingency) *Mike Augustine*
  - d. 1/24-1/25 – Sousa Honor Band *Mike Augustine*
  - e. 1/31 – Basketball vs. Topeka West *Mike Augustine*
  - f. 2/4 – ONW Area Band Concert *Mike Augustine*
  - g. 2/7 – Basketball vs. Metro Academy *Mike Augustine*
  - h. 2/8 – Regional Piano Solo Festival *Mike Augustine*
  - i. 2/8 – 16<sup>th</sup> Annual Blues & BBQ *Mike Augustine*
  - j. 2/11 – Basketball vs. SM North *Mike Augustine*
  - k. 2/21 – Basketball vs. Olathe North (Senior Night) *Mike Augustine*
  - l. 2/22 – State Piano Solo Festival *Mike Augustine*
  - m. 2/25 – Basketball vs. Gardner-Edgerton *Mike Augustine*
  - n. 2/27-2/29 – KMEA State Convention *Mike Augustine*
  - o. 3/2-3/7 – Basketball at Sub-state *Mike Augustine*
  - p. Capital Campaign *Brent Emch*
  - q. Evan Maslak Contract *Bob Davis*
  - r. 8<sup>th</sup> Grade Parent Meetings *Mike Augustine*
- VII. New Business
  - a. Trip Survey Results *Bob Davis*
  - b. Base Purchase *Bob Davis*
- VIII. Officer/Committee Reports
  - a. Band Directors *Bob Davis/Galen Whisman*
  - b. Vice-President *Melissa White*
  - c. Treasurer *Christine Schauf*
  - d. Fundraising *Kim Harris*
  - e. Roadies *Kimberly Augustine*
  - f. Uniforms *Melanie Hamilton/Dana Dahl*
  - g. Volunteers *Michelle Siegrist*

- h. Webmaster *Ashley Augustine*
  - i. Blues & BBQ *Melissa White/Sarah Nickel*
  - j. Bingo *Anna Oliviera*
  - k. End of Year Banquet *TBD*
  - l. DCI Brass Impact *Mickey/Christine Schauf*
  - m. Olathe District Marching Invitational *Mickey/Christine Schauf*
  - n. Capital Campaign *Brent Emch*
- IX. Next Meeting – March 5<sup>th</sup>, 2020 *Mike Augustine*
- X. Adjourn *Mike Augustine*