



**ONW Band Booster Board Meeting**  
April 9<sup>th</sup>, 2020 · 6:30pm – 8:00pm  
Microsoft Teams Meeting - [Join Microsoft Teams Meeting](#)

**AGENDA**

- |       |  |                                    |
|-------|--|------------------------------------|
| I.    | Call Meeting to Order                              | <i>Mike Augustine</i>              |
| II.   | Welcome  | <i>Bob Davis</i>                   |
| III.  | Appointment of Recording Secretary                 | <i>Mike Augustine</i>              |
| IV.   | Approval of Minutes – March 5 <sup>th</sup> , 2020 | <i>Mike Augustine</i>              |
| V.    | Treasurer’s Report                                 | <i>Christine Schauf</i>            |
| VI.   | Old Business                                       |                                    |
|       | a. 06/01-06/03 – Full Band Camp                    | <i>Mike Augustine</i>              |
|       | b. 07/07 – 07/08 – Band “Mini Camp”                | <i>Mike Augustine</i>              |
|       | c. 07/20-07/24 – Percussion Camp                   | <i>Mike Augustine</i>              |
|       | d. 07/27-08/06 – Full Band Camp                    | <i>Mike Augustine</i>              |
|       | e. 07/26 – Commencement Rescheduled                | <i>Mike Augustine</i>              |
|       | f. 8 <sup>th</sup> Grade Parent Meetings           | <i>Mike Augustine</i>              |
|       | g. End-of-Year Celebration                         | <i>Bob Davis</i>                   |
|       | h. Senior Pillows                                  | <i>Bob Davis</i>                   |
|       | i. Alumni Concert                                  | <i>Bob Davis</i>                   |
|       | j. New York Trip Update                            | <i>Bob Davis</i>                   |
|       | k. New York Trip Fundraising Efforts               | <i>Bob Davis/Kim Harris</i>        |
|       | l. 2020 DCI Event Cancellation                     | <i>Bob Davis</i>                   |
|       | m. Capital Campaign                                | <i>Brent Emch</i>                  |
|       | n. 20’ Trailer Purchase                            | <i>Kimberly Augustine</i>          |
| VII.  | New Business                                       |                                    |
|       | a. Blues & BBQ Student Wages                       | <i>Christine Schauf</i>            |
|       | b. 2020 – 2021 Board Positions                     | <i>Mike Augustine/Bob Davis</i>    |
|       | c. 2020 – 2021 Strategic Planning Session          | <i>Mike Augustine</i>              |
| VIII. | Officer/Committee Reports                          |                                    |
|       | a. Band Directors                                  | <i>Bob Davis/Galen Whisman</i>     |
|       | b. Vice-President                                  | <i>Melissa White</i>               |
|       | c. Treasurer                                       | <i>Christine Schauf</i>            |
|       | d. Fundraising                                     | <i>Kim Harris</i>                  |
|       | e. Roadies   | <i>Kimberly Augustine</i>          |
|       | f. Uniforms  | <i>Melanie Hamilton/Danna Dahl</i> |
|       | g. Volunteers                                      | <i>Michelle Siegrist</i>           |
|       | h. Webmaster                                       | <i>Ashley Augustine</i>            |

- i. Blues & BBQ *Melissa White/Sarah Nickel*
- j. Bingo *Anna Oliviera*
- k. End of Year Banquet *Michelle Siegrist*
- l. DCI Brass Impact *Mickey/Christine Schauf*
- m. Olathe District Marching Invitational *Mickey/Christine Schauf*
- n. Capital Campaign *Brent Emch*
  
- IX. Next Meeting – May 2<sup>nd</sup>, 2020 *Mike Augustine*
  
- X. Adjourn *Mike Augustine*